

**GOVERNMENT OF JAMMU AND KASHMIR
SERVICES SELECTION BOARD
ZUM ZUM BUILDING, RAMBAGH, SRINAGAR.**

Advertisement Notice No. 06 of 2008.

Dated: 28 - 05 - 2008.

Posts advertised for District Cadre

| |
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| Total Posts advertised = 2373 |
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- (a) Issue of applications from 30.05. 2008.
(b) Receipt of applications from 30.05. 2008.

CLOSING DATE:- 18 .06. 2008.

I. INVITATION OF APPLICATION AND BASIC ELIGIBILITY:

Applications for the posts shown against Item No's. and Annexures I to XXI of this notification are invited for District Cadre Posts from the candidates who :-

(A) are permanent residents of J&K State.

(B) on 01.01.2008 are not:-

- (i) below the age of 18 years; and
- (ii) above the age of :
 - (a) 37 years in case of Open Merit candidates.
 - (b) 40 years in case of RBA/ALC/ OSC/ SC / ST candidates.
 - (c) 39 years in case of Physically challenged candidates.
 - (d) 48 years in case of Ex-Servicemen.
 - (e) 40 years in case of candidates already in Government Service / Contractual employees and

(C) possess the academic / professional / technical qualifications and fulfill all other conditions of eligibility prescribed for the posts as detailed in Annexure I - XXI of this notification by or on the last date of receipt of applications fixed for the purpose.

II. AVAILABILITY OF APPLICATION FORMS:-

- (a) The application form designed in OMR/OBR/ICR technology alongwith the Envelops, Sample Dummy Form, Acknowledgement Card and the Instruction Sheet are available at the following branches of J&K Bank Ltd. for sale at a price of Rs. 50/- (rupees fifty only). No charges for distribution of forms shall be realized by the Banks from the intending candidates. The same shall be borne by the Services Selection Board as per arrangement with J&K Bank The desirous candidates are required to obtain the application form on payment of above mentioned fee from J&K Bank. The duly filled in application form be deposited at the office of Deputy Director Employment of the concerned district as notified under SRO 91 dated.27.03.2008

| S.No | District | J&K Bank Branch |
|------|----------|---|
| 01 | Jammu | Amphalla, Shastri Nagar, University Campus, Rehari, Chak Malal (Akhnoor) R.S.Pora |
| 02 | Samba | Samba, Vijaypur |
| 03 | Kathua | Old Bus Stand Parliwand Kathua, Hiranagar, Basolhi, Billawar Bani |
| 04 | Poonch | Poonch, Mendhar |
| 05 | Rajouri | Rajouri, Budhal, Sunderbani, Nowshera |
| 06 | Reasi | Reasi, Pouni |
| 07 | Udhampur | Udhampur, Ramnagar |
| 08 | Doda | Pul Doda Badarwah, Gandoh Bhalesa |

| | | |
|----|-----------|---|
| 09 | Kishtwar | Kishtwar |
| 10 | Ramban | Banihal, Ramban |
| 11 | Srinagar | Dalgate, Jawahar Nagar(Ext.Counter) Hari Singh High Street, Kashmir University, Islamia College |
| 12 | Ganderbal | Ganderbal, Kangan |
| 13 | Budgam | Budgam, Chadoora, Beerwah, Khan Sahib |
| 14 | Pulwama | Pulwama, Tral, Pampore(Ext.Counter) |
| 15 | Shopian | Shopian, Zainapora |
| 16 | Anantnag | Ashajipora, Verinag, Pahalgam, Bijbehara |
| 17 | Kulgam | Kulgam |
| 18 | Baramulla | T.P Baramulla, Pattan,T.P Sopore, Uri Main,Tanmarg |
| 19 | Bandipora | Bandipora, Gurez, Sumbal |
| 20 | Kupwara | Kupwara, Handwara, Karnah |
| 21 | Leh | Leh |
| 22 | Kargil | Kargil |
| 23 | Delhi | Cannaught Place, Greater Kailash. |

III. HOW TO APPLY:

The present OMR application form has been modified and nullifies the previous OMR application form . Hence, filling of previous application form is invalid

- (a) The present electronically scanable application form should be filled in strictly in accordance with the instruction sheet as illustrated in the Dummy Application Form. The Application Form should not be stapled, crushed, scrabbled, torn or damaged.
- (b) The photograph cut to the size of space earmarked therefore should be pasted (not stapled) on the Application Form. The photograph so pasted should not be attested and should not bear any imprints of seal or signature thereon.
- (c) The details of certificates in respect of eligibility qualification, additional qualification, reserved category(SC, ST, RBA, OSC, ALC Ex.Serviceman and H.C) or any other certificate relied upon should be clearly detailed in the Application Form at the appropriate place. **No certificates / testimonials should be enclosed / annexed with the form. It should, however, be borne in mind that only such qualifications and claims viz a viz, the qualification and category etc. should be recorded in the Application Form which are in possession of the candidate before the last date for receipt of Application Forms. Any qualification or claim accruing to the candidate after the last date of receipt of applications shall not merit entertainment for consideration. No under process claim will be considered at any stage.**
- (d) The certificates and testimonials which are in possession of the candidate before the last date of receipt of Application Forms shall have to be produced by the applicants called for written / oral test at the time of conduct of such test.
- (e) Any application form incomplete in any respect shall be liable to rejection without notice.
- (f) Please write in **English capitals and English numerals in rectangular boxes with Blue or Black ball Point Pen only in the centre without touching the borders.**
- (g) **The relevant circle should be darkened completely by HB pencils = (Don't use ballpoint or ink pen for the purpose).**
- (h) The candidates are advised to be extremely careful while writing and marking item No's, advertisement notice No. and date, cadre of the post, category of the post. The candidates are advised to verify the correctness of the entries 2 to 3 times. Incorrect form shall be outrightly rejected and no claim shall be considered at any stage of recruitment process.
- (i) Dy. Director Employment of the respective Districts shall provide all assistance to the candidates for filling-up the forms correctly.

Note

In case any variation between the entries made by the candidates in the boxes and the accompanying circles, the entries in the boxes will be treated as authentic and final.

IV APPLICATIONS FOR MORE THAN ONE POST/ DISTRICT CADRE.

- (i) Candidates who are eligible for making application for more than one post are required to apply on the prescribed application form separately for each post or for the same post in different cadres. The single application form filled in for more than one post/ cadre shall render the application liable to rejection without notice.
- (ii) SRO 343 dated. 13.10.2004 allows the candidate to apply only in one District for District Cadre post and in one Division in respect of Divisional Cadre post who are permanent residents of J&K State without prescribing the conditions of domiciliary requirements. Provided that if any candidate applies for more than one district or division, his/ her candidature shall be considered only for the district or division in which he/ she is ordinarily residing.
- (iii) Those applicants who choose to apply for district cadre posts other than the district of domicile, shall deposit their application forms in the district where they are residing.

V CLOSING DATE AND DELIVERY OF APPLICATION FORMS:

- (a) The application form complete in all respects alongwith Acknowledgement Card should be placed in the brown craft paper envelop and be delivered either **personally or by post** in the office of :-
 - (i) Dy. Director Employment of the district
 - (ii) The Secretary / Deputy Resident Commissioner, J&K Resident Commission 5 – Prithvi Raj Road New Delhi for Kashmiri Migrants residing at Delhi

by or before **18.06.2008**. The candidates must realize that the application forms sent by post must reach before the last date. Such candidates are advised to register their application form with Acknowledgement Card in the post offices concerned well in advance and in no case later than three days of the last cut off date Any application form received after closing date will not be entertained. The Acknowledgement Card duly signed and stamped by the Officer Incharge Receipt Counter shall be returned to the candidate and retained by the candidate as proof of submission of Application Form.

- (b) The in-service candidates / contractual employees shall prepare a photo copy of the application form and route the photo copied application form through proper channel viz. the concerned Head of Department while as the original application form duly filled in shall be delivered or dispatched by post in the same manner as applicable to other candidates. In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the in-service candidates to the office of Administrative Officer, Services Selection Board of the concerned Division Deputy Director Employment of District within 10 days after the last date of filing of application form.

VI THE INTERVIEWS SHALL BEGIN SIMULTANEOUSLY IN ALL THE DISTRICTS.

VII PROCEDURE FOR SELECTION.

- (a) The last date for the receipt of applications as prescribed above shall be the cut off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the first of January of the year in which advertisement is made. Only such academic, professional and technical qualifications shall be considered for which the applicant is in possession of the requisite certificates on the last date of receipt of application i.e. **18.06.2008**. Any qualification/experience acquired thereafter shall not be taken into account for any purpose. Similar will be the case with the qualification acquired in consequence of declaration of result after the last date of receipt of application.
- (b) The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof does not entitle the candidate to be called for interview. Ordinarily the Board shall restrict the number of applicants to be admitted to oral / written test to five times the number of vacancies after doing the preliminary screening on the basis of marks obtained in the

- qualifying examination and grant of weightage for the additional qualification/s beneficial for the job to be undertaken in accordance with the criteria prescribed by the Board for the purpose.
- (c) **Call letters shall not be issued individually, however, Board shall give wide publicity through print and electronic media about the venues, dates of the interview for the eligible short-listed candidates. As such, applicants in their own interest shall contact the Divisional Offices of the Board / Joint Director Employment and Dy. Director Employment of the Districts within 15 days from the closing date of receipt of applications to know the dates for interview of the short-listed candidates. No claim of being unaware of interview shall be entertained and no further intimation of interview dates shall be given. The list of short listed candidates & interview dates will also be available in the offices of Tehsildar/ Block Dev. Officer/ Naib Tehsildars of concerned districts for information of the candidates to be interviewed.**
- (d) The candidate must produce the original qualification / category certificates before the Committee constituted for written / oral test so that their eligibility for participation in the interview / written test is verified. Any candidate who fails to produce the relevant original documents / testimonials shall not be allowed to appear in the written / oral test. A photocopy of each such certificate duly attested by the Gazetted Officer with seal and signature of the officer and signed by the candidate should be brought along for deposit with the office.
- (e) A candidate found guilty of impersonation or submitting fabricated / tampered documents / testimonials or making statements which are incorrect, false or suppressing material information, may in addition to rendering him/her liable for criminal prosecution under law, be debarred permanently or for a specified period, from being considered for any or all recruitments made by the Board.
- (f) Canvassing / lobbying in any form will entail disqualification of the candidate concerned.
- (g) **No TA/DA will be paid for participation in the interview / test.**

Note:

- (1) The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services and posts identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein. Besides the nature of disability for a post indicated in Order No: 62-SW of 2001 dated.13.03.2001 shall be adhered to in letter & spirit The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex-Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/-.
- (2) Candidates who have already applied pursuant to advertisement Notice No. 03 of 2006 dated: 28.12.2006 for the post of **Physical Education Teacher(PET) District Cadre posts need not apply again**

**(G.S. Chib) KAS
Secretary
Services Selection Board
J&K, Srinagar.**

No. SSB/Sel/ Secy/Adv-01/08/

Dated: -05-2008.

Copy to the:-

- 1- Chief Secretary J&K Government, Srinagar.
- 2- Commissioner/ Secretary to Govt General Administration Department Srinagar.
- 3- Principal Secretary/Commissioner/Secretary to Government of concerned Department.
- 4- Commissioner / Secretary to Government Employment Department J&K Sgr.
- 5- Divisional Commissioner Kashmir / Jammu.

- 6- All Deputy Commissioners for information. The notification be given due publication at the prominent places in the district.
- 7- Director Employment J&K Srinagar.
- 8- Director Information J&K for publication of Advertisement Notice in all dailies of J&K State for three consecutive days.
- 9- Director, Door Darshan Kendra, Srinagar / Jammu for telecasting the substance of the notice for seven consecutive days in addition to the Rozgar Bulletin.
- 10- Director, Radio Kashmir Srinagar/ Jammu/ Leh/ Baderwah/ Kupwara/ Kargil for putting the notice on air for seven consecutive days in addition to the Rozgar Bulletin.
- 11- Deputy Resident Commission J&K Government, 5-Prithvi Raj Road, New Delhi.
- 12- General Manager, Government Press Srinagar/Jammu for publication in an extraordinary issue of Government Gazette.
- 13- Secretary Legislative Assembly / Council J&K.
- 14- Joint Director Employment Srinagar / Jammu.
- 15- Director Sainik Welfare J&K, Jammu.
- 16- Director Resettlement, Headquarters Northern Command C/O 56 APO.
- 17- Chief Executive Officer, Hill Development Council, Leh/Kargil.
- 18- All Deputy Director Employment _____.
- 19- Senior Law Officer Services Selection Board
- 20- Administrative Officer Services Selection Board Jammu / Srinagar.
- 21- All District Information Officers.
- 22- Tehsildar Uri, Karnah, Gurez, Mahore, Gandoh (Bhalessa)
- 23- Naib Tehsildar, Nowgam (Kishtwar) Bani (Kathua) Dudoo Basantgarh, Karnah, Dachhan.
- 24- Private Secretary to Chairman J&K Services Selection Board.
- 25- P.A.s to all Members of J&K Services Selection Board.
- 26- Counselor Employment, Information Bureau, University of Kashmir/Jammu.
- 27- Zila Sainik Welfare Board Jammu / Srinagar / Samba / Leh / Rajouri/ Baramulla.
- 28- Incharge Employment Cell Government GM Science College, Jammu.
- 29- All Ladakh Students Association Srinagar/Jammu.
- 30- Notice Board, Services Selection Board Srinagar/Jammu.
- 31- Notice Board, Civil Secretariat, Srinagar/Jammu.

| DISTT.CADRE SRINAGAR | | No. of posts: 111 | | | Annexure I | |
|-------------------------|----------------------------|---------------------------|----------|---------------------------|------------|--|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Steno Typist | Agriculture | Srinagar | OM | 1 | Graduate with speed of 60 & 45 words per minute in shorthand and typing respectively |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 002 | Horticulture Technician-IV | Agriculture | Srinagar | OM | 5 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 10 | |
| 003 | Physical Education | Tech. Edu/ Youth Ser & | Srinagar | OM | 56 | Matric with certificate course in Physical Education. Preference |

| | | | | | | |
|----------------|------------------------------|-------------------------------------|-------------------------|----------------------------------|-----------|---|
| | Teacher | Sports Deptt | | RBA | 19 | being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | SC | 7 | |
| | | | | ST | 9 | |
| | | | | ALC | 3 | |
| | | | | OSC | 1 | |
| | | | | Total | 95 | |
| 004 | Supervisor | Social welfare | Srinagar | OM | 1 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 3 | |
| 005 | Stock Assistant | Sheep Husbandry | Srinagar | OM | 1 | 10+2 with Science |
| | DISTT.CADRE GANDERBAL | | No. of posts: 43 | | | Annexure II |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Ganderbal | OM | 19 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 7 | |
| | | | | SC | 3 | |
| | | | | ST | 3 | |
| | | | | ALC | 1 | |
| | | | | Total | 33 | |
| 002 | Supervisor | Social Welfare | Ganderbal | OM | 1 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 3 | |
| 003 | Stock Assistant | Animal Husbandry | Ganderbal | OM | 3 | Matric with Science |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |

| | | | | | | |
|----------------|----------------------------|-------------------------------------|--------------------------|----------------------------------|------------|---|
| | | | | ST | 1 | |
| | | | | Total | 7 | |
| | DISTT.CADRE BUDGAM | | No. of posts: 156 | | | Annexure II |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Assistant Mechanic | Agriculture | Budgam | RBA | 1 | Matric or its equivalent with ITI training in Automobile/ Mechanical/ Electrical/ Welding trade |
| 002 | Horticulture Technician-IV | Agriculture | Budgam | OM | 5 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 10 | |
| 003 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Budgam | OM | 68 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 24 | |
| | | | | SC | 10 | |
| | | | | ST | 12 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 120 | |
| 004 | Supervisor | Social Welfare | Budgam | OM | 8 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 12 | |
| 5 | Stock Assistant | Animal Husbandry | Budgam | OM | 1 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | ST | 1 | |

| | | | | | | |
|----------------|------------------------------|-------------------------------------|--------------------------|----------------------------------|-------------------|---|
| | | | | Total | 3 | |
| 6 | Stock Assistant | Sheep Husbandry | Budgam | OM | 4 | 10+2 with Science |
| | | | | RBA | 3 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 10 | |
| | DISTT.CADRE BARAMULLA | | No. of posts: 185 | | Annexure I | |
| | | | V | | | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Baramulla | OM | 11 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 4 | |
| | | | | SC | 1 | |
| | | | | ST | 2 | |
| | | | | ALC | 1 | |
| | | | | Total | 19 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Baramulla | OM | 67 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 24 | |
| | | | | SC | 9 | |
| | | | | ST | 12 | |
| | | | | ALC | 3 | |
| | | | | OSC | 3 | |
| | | | | Total | 118 | |
| 003 | Supervisor | Social welfare | Baramulla | OM | 7 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |

| | | | | | | |
|----------------|------------------------------|-------------------------------------|--------------------------|----------------------------------|-------------------|---|
| | | | | Total | 11 | |
| 004 | Stock Assistant | Animal Husbandry | Baramulla | OM | 7 | Matric with Science |
| | | | | RBA | 3 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 12 | |
| 005 | Driver | Animal Husbandry | Baramulla | OM | 1 | Matric with Driving Licence both Hill and Plain |
| 006 | Stock Assistant | Sheep Husbandry | Baramulla | OM | 13 | 10+2 with Science |
| | | | | RBA | 5 | |
| | | | | SC | 1 | |
| | | | | ST | 2 | |
| | | | | Total | 21 | |
| 007 | Jr. Cultural Assistant | Information | Baramulla | OM | 3 | Matric with experience in any of the following instruments:- Violin, Sitar, Harmonium, Tabla, Sarangi, Rabab, Drum & Flute. Preference shall be given to those who are proficient in Music & Stage acting |
| | DISTT.CADRE BANDIPORA | | No. of posts: 103 | | Annexure V | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Bandipora | OM | 52 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 19 | |
| | | | | SC | 7 | |
| | | | | ST | 9 | |
| | | | | ALC | 2 | |
| | | | | OSC | 2 | |
| | | | | Total | 91 | |
| 002 | Supervisor | Social Welfare | Bandipora | OM | 3 | |
| | | | | RBA | 1 | |

| | | | | | | |
|----------------------------|------------------------------------|-------------------------------------|--------------------------|----------------------------------|---------------------|---|
| | | | | SC | 1 | |
| | | | | Total | 5 | |
| 003 | Assistant Information Officer G-II | Information | Bandipora | OM | 1 | Graduation with Diploma in Journalism with aptitude of writing features and translating English into Urdu/ Hindi & vice0versa. Candidate with History as a subject in Graduation shall be given preference |
| 004 | Assistant Compiler | Finance | Bandipora | OM | 1 | 10+2 |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 005 | Stock Assistant | Animal Husbandry | Bandipora | OM | 2 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 4 | |
| DISTT.CADRE KUPWARA | | | No. of posts: 149 | | Annexure V I | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Kupwara | OM | 2 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 5 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Kupwara | OM | 63 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 22 | |
| | | | | SC | 9 | |
| | | | | ST | 11 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 111 | |

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|-----------------------------|----------------------------|-------------------------------------|--------------------------|----------------------------------|---------------------|--|
| 003 | Supervisor | Social Welfare | Kupwara | OM | 7 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | ST | 1 | |
| | | | | Total | 10 | |
| 004 | Stock Assistant | Animal Husbandry | Kupwara | OM | 5 | Matric with Science |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 10 | |
| 005 | Driver | Animal Husbandry | Kupwara | OM | 1 | Matric with Driving Licence both Hill and Plain |
| 006 | Stock Assistant | Sheep Husbandry | Kupwara | OM | 8 | 10+2 with Science |
| | | | | RBA | 2 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 12 | |
| DISTT.CADRE ANANTNAG | | | No. of posts: 181 | | Annexure VII | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Anantnag | OM | 7 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 2 | |
| | | | | SC | 2 | |
| | | | | ST | 2 | |
| | | | | ALC | 1 | |
| | | | | Total | 14 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Anantnag | OM | 77 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding |
| | | | | RBA | 28 | |

| | | | | | | |
|----------------|---------------------------|------------------------|-------------------------|----------------------------------|------------|---|
| | | | | SC | 10 | sports career or with basic course in Skiing and Mountaineering. |
| | | | | ST | 13 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 134 | |
| 003 | Supervisor | Social Welfare | Anantnag | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 10 | |
| 004 | Stock Assistant | Animal Husbandry | Anantnag | OM | 3 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 6 | |
| 005 | Stock Assistant | Sheep Husbandry | Anantnag | OM | 9 | 10+2 with Science |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 13 | |
| 006 | Jr. Cultural Assistant | Information | Anantnag | OM | 3 | Matric with experience in any of the following instruments:- Violin, Sitar, Harmonium, Tabla, Sarangi, Rabab, Drum & Flute. Preference shall be given to those who are proficient in Music & Stage acting |
| | | | | RBA | 1 | |
| | | | | Total | 4 | |
| | DISTT.CADRE KULGAM | | No. of posts: 94 | | | Annexure VIII |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education | Tech. Edu/ Youth Ser & | Kulgam | OM | 49 | Matric with certificate course in Physical Education. Preference |

| | | | | | | |
|----------------------------|----------------------------|-------------------------------------|--------------|----------------------------------|-----------|--|
| | Teacher | Sports Deptt | | RBA | 16 | being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | SC | 6 | |
| | | | | ST | 7 | |
| | | | | ALC | 2 | |
| | | | | OSC | 1 | |
| | | | | Total | 81 | |
| 002 | Supervisor | Social Welfare | Kulgam | OM | 4 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 8 | |
| 003 | Assistant Compiler | Finance | Kulgam | OM | 1 | 10+2 |
| 004 | Stock Assistant | Animal Husbandry | Kulgam | OM | 2 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 4 | |
| DISTT.CADRE PULWAMA | | No. of posts: 121 | | Annexure I X | | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Pulwama | OM | 5 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 9 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Pulwama | OM | 53 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding |
| | | | | RBA | 18 | |

| | | | | | | |
|----------------|----------------------------|-------------------------------------|-------------------------|----------------------------------|-----------|---|
| | | | | SC | 7 | sports career or with basic course in Skiing and Mountaineering. |
| | | | | ST | 9 | |
| | | | | ALC | 3 | |
| | | | | OSC | 1 | |
| | | | | Total | 91 | |
| 003 | Supervisor | Social welfare | Pulwama | OM | 5 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | Total | 6 | |
| 004 | Stock Assistant | Animal Husbandry | Pulwama | OM | 4 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 7 | |
| 005 | Stock Assistant | Sheep Husbandry | Pulwama | OM | 4 | 10+2 with Science |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 8 | |
| | DISTT.CADRE SHOPIAN | | No. of posts: 41 | | | Annexure X |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Shopian | OM | 21 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 7 | |
| | | | | SC | 2 | |
| | | | | ST | 4 | |
| | | | | ALC | 1 | |
| | | | | Total | 35 | |

| | | | | | | |
|----------------|----------------------------|-------------------------------------|--------------------------|----------------------------------|---------------------|---|
| 002 | Supervisor | Social welfare | Shopian | OM | 2 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 4 | |
| 003 | Assistant Compiler | Finance | Shopian | OM | 1 | 10+2 |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| | DISTT. CADRE JAMMU | | No. of posts: 164 | | Annexure X I | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Jammu | OM | 1 | 10+2 with one years Basic Horticulture Training |
| | | | | ST | 1 | |
| | | | | Total | 2 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Jammu | OM | 74 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 26 | |
| | | | | SC | 11 | |
| | | | | ST | 14 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 131 | |
| 003 | Supervisor | Social Welfare | Jammu | OM | 5 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 9 | |
| 004 | Pharmacist | Health | Jammu | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | ALC | 1 | |

| | | | | | | |
|----------------|----------------------------|---|-------------------------|----------------------------------|----------------------|---|
| | | | | Total | 2 | |
| 005 | Lab. Assistant | Health | Jammu | OM | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| 006 | Dental Assistant | Health | Jammu | OM | 1 | Matric with Diploma in Dental. Assistant from SMF or any other recognized Institute |
| 007 | M M P H W | Health | Jammu | OM | 3 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 5 | |
| 008 | Sanitary Inspector | Health | Jammu | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 3 | |
| 009 | Stock Assistant | Animal Husbandry | Jammu | OM | 5 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 7 | |
| 010 | Tractor Driver | Animal Husbandry | Jammu | OM | 2 | Matric pass having valid driving licence |
| 011 | Dresser | Animal Husbandry | Jammu | OM | 1 | 5 years experience in dressing trade |
| | DISTT. CADRE SAMBA | | No. of posts: 53 | | Annexure XI I | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Samba | OM | 26 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 9 | |
| | | | | SC | 4 | |
| | | | | ST | 4 | |
| | | | | ALC | 2 | |

| | | | | | | |
|----------------|----------------------------|-------------------------------------|-------------------------|----------------------------------|-----------|--|
| | | | | Total | 45 | |
| 002 | Supervisor | Social Welfare | Samba | OM | 1 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 003 | Pharmacist | Health | Samba | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| 004 | F M P H W | Health | Samba | OM | 1 | Matric with Diploma in F M P H W from SMF or any other recognized Institute |
| 005 | Lab. Assistant | Health | Samba | OM | 1 | Matric with Diploma in Lab Assistant from SMF or any other recognized Institute |
| 006 | M M P H W | Health | Samba | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 007 | Assistant Compiler | Finance | Samba | OM | 1 | 10+2 |
| | DISTT. CADRE KATHUA | | No of posts: 200 | | | Annexure XII I |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Kathua | RBA | 1 | 10+2 with one years Basic Horticulture Training |
| | | | | SC | 1 | |
| | | | | Total | 2 | |
| 002 | Plant Protection Operator | Agriculture | Kathua | OM | 2 | 10+2 or equivalent |
| | | | | ST | 1 | |
| | | | | Total | 3 | |
| 003 | Driver | Agriculture | Kathua | OM | 1 | Middle pass possessing Hill and Plain Driving Licence for light and heavy vehicles |
| 004 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Kathua | OM | 96 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding |
| | | | | RBA | 33 | |

| | | | | | | |
|----------------|------------------------------|-------------------|--------------------------|----------------------------------|------------|---|
| | | | | SC | 14 | sports career or with basic course in Skiing and Mountaineering. |
| | | | | ST | 16 | |
| | | | | ALC | 4 | |
| | | | | OSC | 3 | |
| | | | | Total | 166 | |
| 005 | Supervisor | Social Welfare | Kathua | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | Total | 7 | |
| 006 | Pharmacist | Health | Kathua | OM | 3 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 6 | |
| 007 | M M P H W | Health | Kathua | OM | 2 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 4 | |
| 008 | Sanitary Inspector | Health | Kathua | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 3 | |
| 009 | Stock Assistant | Animal Husbandry | Kathua | OM | 6 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 8 | |
| | DISTT. CADRE UDHAMPUR | | No. of posts: 142 | | | Annexure X I |
| | | | V | | | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Udhampur | OM | 2 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 1 | |
| | | | | ST | 1 | |

| | | | | | | |
|----------------|------------------------------------|-------------------------------------|-------------------------|--------------------------|------------|---|
| | | | | Total | 4 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Udhampur | OM | 70 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 24 | |
| | | | | SC | 10 | |
| | | | | ST | 11 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 121 | |
| 003 | Supervisor | Social Welfare | Udhampur | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 9 | |
| 004 | Pharmacist | Health | Udhampur | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | ST | 1 | |
| | | | | Total | 2 | |
| 005 | M M P H W | Health | Udhampur | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 3 | |
| 006 | Assistant Information Officer G-II | Information | Udhampur | OM | 1 | Graduation with Diploma in Journalism with aptitude of writing features and traslating English into Urdu/ Hindi & vice0versa. Candidate with History as a subject in Graduation shall be given preference |
| 007 | Stock Assistant | Animal Husbandry | Udhampur | OM | 2 | Matric with Science |
| | DISTT. CADRE REASI | | No. of posts: 71 | | | Annexure X V |
| Item No | Name of the post | Department | Cadre | No. of posts with | | Prescribed Qualification |

| | | | | breakup | | |
|-------------------------|----------------------------|-------------------------------------|--------------------------|--------------|-----------|---|
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Reasi | OM | 34 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 11 | |
| | | | | SC | 5 | |
| | | | | ST | 5 | |
| | | | | ALC | 1 | |
| | | | | OSC | 1 | |
| | | | | Total | 57 | |
| 002 | Supervisor | Social Welfare | Reasi | OM | 2 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 6 | |
| 003 | Pharmacist | Health | Reasi | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 004 | F M P H W | Health | Reasi | OM | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 005 | M M P H W | Health | Reasi | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 006 | Sanitary Inspector | Health | Reasi | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| 007 | Assistant Compiler | Finance | Reasi | OM | 1 | 10+2 |
| DISTT.CADRE DODA | | | No. of posts: 126 | | | Annexure X V I |

| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
|---------|----------------------------|---|-------|---------------------------|-----------|---|
| | | | | | | |
| 001 | Horticulture Technician-IV | Agriculture | Doda | OM | 4 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 1 | |
| | | | | ST | 1 | |
| | | | | ALC | 1 | |
| | | | | Total | 7 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Doda | OM | 52 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 17 | |
| | | | | SC | 6 | |
| | | | | ST | 7 | |
| | | | | ALC | 2 | |
| | | | | OSC | 1 | |
| | | | | Total | 85 | |
| 003 | Supervisor | Social Welfare | Doda | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 10 | |
| 004 | Pharmacist | Health | Doda | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 4 | |
| 005 | Lab. Assistant | Health | Doda | SC | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| | | | | ST | 1 | |
| | | | | Total | 2 | |

| 006 | F M P H W | Health | Doda | RBA | 1 | Matric with Diploma in F M P H W from SMF or any other recognized Institute |
|-----------------------------|------------------------------------|-------------------------------------|-------------------------|---------------------------|---------------------|---|
| | | | | OSC | 1 | |
| | | | | Total | 2 | |
| 007 | M M P H W | Health | Doda | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 3 | |
| 008 | Pharmacist (ISM) | Health (ISM) | Doda | OM | 3 | Matriculate with one year Diploma in Dawasaz issued by the Department |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 5 | |
| 009 | Assistant Information Officer G-II | Information | Doda | SC | 1 | Graduation with Diploma in Journalism with aptitude of writing features and traslating English into Urdu/ Hindi & vice0versa. Candidate with History as a subject in Graduation shall be given preference |
| 010 | Stock Assistant | Animal Husbandry | Doda | OM | 5 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 7 | |
| DISTT.CADRE KISHTWAR | | | No. of posts: 53 | | Annexure X V | |
| DISTT.CADRE KISHTWAR | | | No. of posts: 53 | | II | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Kishtwar | OM | 25 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 9 | |
| | | | | SC | 3 | |
| | | | | ST | 5 | |
| | | | | ALC | 2 | |
| | | | | OSC | 1 | |

| | | | | | | |
|----------------|----------------------------|-------------------------------------|-------------------------|----------------------------------|-----------|---|
| | | | | Total | 45 | |
| 002 | Supervisor | Social Welfare | Kishtwar | OM | 2 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 4 | |
| 003 | Pharmacist | Health | Kishtwar | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| 004 | M M P H W | Health | Kishtwar | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| 005 | Assistant Compiler | Finance | Kishtwar | OM | 1 | 10+2 |
| | DISTT.CADRE RAMBAN | | No. of posts: 51 | | | Annexure X V |
| | | | | | | III |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Ramban | OM | 24 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 8 | |
| | | | | SC | 3 | |
| | | | | ST | 4 | |
| | | | | ALC | 2 | |
| | | | | Total | 41 | |
| 002 | Supervisor | Social Welfare | Ramban | OM | 3 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 5 | |
| 003 | M M P H W | Health | Ramban | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |

| | | | | | | |
|----------------|----------------------------|---|--------------------------|----------------------------------|---------------------|---|
| 004 | Sanitary Inspector | Health | Ramban | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| 005 | Assistant Compiler | Finance | Ramban | OM | 1 | 10+2 |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| | DISTT.CADRE RAJOURI | | No. of posts: 152 | | Annexure X I | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Tractor Driver | Agriculture | Rajouri | OM | 1 | Middle pass possessing Tractor Driving Licence |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Rajouri | OM | 75 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 25 | |
| | | | | SC | 10 | |
| | | | | ST | 11 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 127 | |
| 003 | Supervisor | Social Welfare | Rajouri | OM | 7 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 10 | |
| 004 | Pharmacist | Health | Rajouri | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 3 | |
| 005 | Lab. Assistant | Health | Rajouri | OM | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| 006 | M M P H W | Health | Rajouri | OM | 1 | Matric with Diploma in M M P H W from SMF or any other |

| | | | | | | |
|----------------|------------------------------------|-------------------------------------|--------------------------|----------------------------------|------------|---|
| | | | | RBA | 1 | recognized Institute |
| | | | | Total | 2 | |
| 007 | Sanitary Inspector | Health | Rajouri | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| 008 | Assistant Information Officer G-II | Information | Rajouri | OM | 1 | Graduation with Diploma in Journalism with aptitude of writing features and traslating English into Urdu/ Hindi & vice0versa. Candidate with History as a subject in Graduation shall be given preference |
| 009 | Stock Assistant | Animal Husbandry | Rajouri | OM | 4 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | Total | 5 | |
| 010 | Driver | Animal Husbandry | Rajouri | OM | 1 | Matric pass possessing Driving licence for both hill & plain |
| | DISTT.CADRE POONCH | | No. of posts: 130 | | | Annexure X X |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Horticulture Technician-IV | Agriculture | Poonch | OM | 1 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 3 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Poonch | OM | 62 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 22 | |
| | | | | SC | 9 | |
| | | | | ST | 10 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 109 | |
| 003 | Supervisor | Social Welfare | Poonch | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |

| | | | | | | |
|----------------|-------------------------|---|--|----------------------------------|-----------------------|--|
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 9 | |
| 004 | Pharmacist | Health | Poonch | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| 005 | M M P H W | Health | Poonch | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 3 | |
| 006 | Stock Assistant | Animal Husbandry | Poonch | OM | 3 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | Total | 4 | |
| 007 | Driver | Animal Husbandry | Poonch | OM | 1 | Matric pass possessing Driving licence for both hill & plain |
| | DISTT.CADRE | | No. of posts: 47 | | Annexure X X I | |
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
| 001 | Junior Assistant | Agriculture/ Health/ Finance/ Animal Husb/ Sheep Husb/ Information | Ganderbal/ Baramulla/ Bandipora/ Kupwara/ Anantnag/ Kulgam/ Shopian/ Jammu/ Samba/ Kathua/ Udhampur/ Reasi/ Doda/ Kishtwar/ Ramban/ Rajouri | OM | 34 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 10 | |
| | | | | ST | 2 | |
| | | | | SC | 1 | |
| | | | | Total | 47 | |

| DISTT. CADRE JAMMU | | | No. of posts: 164 | | Annexure X I | |
|--------------------|----------------------------|-------------------------------------|-------------------|---------------------------|--------------------------|---|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
| 001 | Horticulture Technician-IV | Agriculture | Jammu | OM | 1 | 10+2 with one years Basic Horticulture Training |
| | | | | ST | 1 | |
| | | | | Total | 2 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Jammu | OM | 74 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 26 | |
| | | | | SC | 11 | |
| | | | | ST | 14 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 131 | |
| 003 | Supervisor | Social Welfare | Jammu | OM | 5 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 2 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 9 | |
| 004 | Pharmacist | Health | Jammu | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | ALC | 1 | |
| | | | | Total | 2 | |
| 005 | Lab. Assistant | Health | Jammu | OM | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| 006 | Dental Assistant | Health | Jammu | OM | 1 | Matric with Diploma in Dental. Assistant from SMF or any other recognized Institute |
| 007 | M M P H W | Health | Jammu | OM | 3 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 5 | |
| | | | | 008 | Sanitary Inspector | |
| 010 | Stock Assistant | Animal Husbandry | Jammu | SC | 1 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | OM | 5 | |
| | | | | Total | 7 | |
| 011 | Tractor Driver | Animal Husbandry | Jammu | OM | 2 | Should possess valid driving licence (Dispute in qualification) |
| 009 | Dresser | Animal Husbandry | Jammu | OM | 1 | 5 years experience in dressing trade (Dispute in qualification) |

| DISTT. CADRE SAMBA | | | No. of posts: 53 | | Annexure XI I | |
|--------------------|----------------------------|---|------------------|---------------------------|--------------------------|---|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Samba | OM | 26 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 9 | |
| | | | | SC | 4 | |
| | | | | ST | 4 | |
| | | | | ALC | 2 | |
| | Total | 45 | | | | |
| 002 | Supervisor | Social Welfare | Samba | OM | 1 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | Total | 2 | | | | |
| 004 | Pharmacist | Health | Samba | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| 005 | F M P H W | Health | Samba | OM | 1 | Matric with Diploma in F M P H W from SMF or any other recognized Institute |
| 006 | Lab. Assistant | Health | Samba | OM | 1 | Matric with Diploma in Lab Assistant from SMF or any other recognized Institute |
| 007 | M M P H W | Health | Samba | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |
| | Assistant Compiler | Finance | Samba | OM | 1 | 10+2 |

| DISTT. CADRE KATHUA | | | No of posts: 200 | | Annexure XIII I | |
|---------------------|----------------------------|---|------------------|---------------------------|--------------------------|---|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
| 002 | Horticulture Technician-IV | Agriculture | Kathua | RBA | 1 | 10+2 with one years Basic Horticulture Training |
| | | | | SC | 1 | |
| | | | | Total | 2 | |
| 003 | Plant Protection Operator | Agriculture | Kathua | OM | 2 | 10+2 or equivalent |
| | | | | ST | 1 | |
| | | | | Total | 3 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Kathua | OM | 96 | Middle pass possessing Hill and Plain Driving Licence for light and heavy vehicles |
| | | | | RBA | 33 | |
| | | | | SC | 14 | |
| | | | | ST | 16 | |
| | | | | ALC | 4 | |
| | Total | 166 | | | | |
| 002 | Supervisor | Social Welfare | Kathua | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | Total | 7 | | | | |
| 004 | Pharmacist | Health | Kathua | OM | 3 | Matric with Diploma in Pharmacist from SMF or any other recognized |
| | | | | RBA | 1 | |

| | | | | | | |
|-----|--------------------|------------------|--------|--------------|----------|--|
| | | | | SC | 1 | Institute |
| | | | | ST | 1 | |
| | | | | Total | 6 | |
| | M M P H W | Health | Kathua | OM | 2 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| 007 | | | | Total | 4 | |
| | Sanitary Inspector | Health | Kathua | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| 008 | | | | Total | 3 | |
| | Stock Assistant | Animal Husbandry | Kathua | OM | 6 | Matric with Science |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| 010 | | | | Total | 8 | |

| DISTT. CADRE UDHAMPUR | | | | No. of posts: 140 | | Annexure X I V |
|-----------------------|------------------------------------|-------------------------------------|----------|---------------------------|--------------------------|---|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
| | | | | OM | 2 | 10+2 with one years Basic Horticulture Training |
| | Horticulture Technician-IV | Agriculture | Udhampur | RBA | 1 | |
| | | | | ST | 1 | |
| 002 | | | | Total | 4 | |
| | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Udhampur | OM | 70 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 24 | |
| | | | | SC | 10 | |
| | | | | ST | 11 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| 002 | | | | Total | 121 | |
| | Supervisor | Social Welfare | Udhampur | OM | 4 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| 002 | | | | Total | 7 | |
| | Pharmacist | Health | Udhampur | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | ST | 1 | |
| 004 | | | | Total | 2 | |
| | M M P H W | Health | Udhampur | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| 007 | | | | Total | 3 | |
| | Assistant Information Officer G-II | Information | Udhampur | OM | 1 | Graduation with Diploma in Journalism with aptitude of writing features and traslating English into Urdu/ Hindi & viceOversa. Candidate with History as a subject in Graduation shall be given preference |
| 008 | | | | | | |

010 Stock Assistant Animal Husbandry Udhampur OM 2 Matric with Science

DISTT. CADRE REASI No. of posts: 73 Annexure X V

| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification |
|---------|----------------------------|-------------------------------------|-------|---------------------------|---|
| | | | | OM 34 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA 11 | |
| | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Reasi | SC 5 | |
| | | | | ST 5 | |
| | | | | ALC 1 | |
| | | | | OSC 1 | |
| 002 | | | | Total 57 | |
| | | | | OM 4 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | Supervisor | Social Welfare | Reasi | RBA 2 | |
| | | | | SC 1 | |
| | | | | ST 1 | |
| 002 | | | | Total 8 | |
| | | | | OM 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | Pharmacist | Health | Reasi | RBA 1 | |
| 004 | | | | Total 2 | |
| | | | | OM 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| | F M P H W | Health | Reasi | RBA 1 | |
| | | | | Total 2 | |
| 005 | | | | Total 2 | |
| | | | | OM 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | M M P H W | Health | Reasi | RBA 1 | |
| 007 | | | | Total 2 | |
| | | | | OM 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| | Sanitary Inspector | Health | Reasi | OM 1 | |
| 008 | | | | Total 1 | |
| | Assistant Compiler | Finance | Reasi | OM 1 | 10+2 |

DISTT.CADRE DODA No. of posts: 121 Annexure X V I

| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification |
|---------|----------------------------|-------------------------------------|-------|---------------------------|---|
| | | | | OM 4 | 10+2 with one years Basic Horticulture Training |
| | Horticulture Technician-IV | Agriculture | Doda | RBA 1 | |
| | | | | ST 1 | |
| | | | | ALC 1 | |
| 002 | | | | Total 7 | |
| | | | | OM 52 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Doda | RBA 17 | |
| | | | | SC 6 | |
| | | | | ST 7 | |
| | | | | ALC 2 | |
| | | | | OSC 1 | |
| 002 | | | | Total 85 | |
| | | | | OM 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | Supervisor | Social Welfare | Doda | RBA 2 | |
| | | | | SC 1 | |
| | | | | ST 1 | |
| 002 | | | | Total 10 | |

| | | | | | | |
|-----|------------------------------------|------------------|------|--------------|----------|--|
| | | | | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | Pharmacist | Health | Doda | ST | 1 | |
| | | | | RBA | 1 | |
| 004 | | | | Total | 4 | |
| | | | | SC | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| | Lab. Assistant | Health | Doda | ST | 1 | |
| 005 | | | | Total | 2 | |
| | | | | RBA | 1 | Matric with Diploma in F M P H W from SMF or any other recognized Institute |
| | F M P H W | Health | Doda | OSC | 1 | |
| 006 | | | | Total | 2 | |
| | | | | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | M M P H W | Health | Doda | SC | 1 | |
| | | | | RBA | 1 | |
| 007 | | | | Total | 3 | |
| | Assistant Information Officer G-II | Information | Doda | SC | 1 | Graduation with Diploma in Journalism with aptitude of writing features and translating English into Urdu/ Hindi & vice-versa. Candidate with History as a subject in Graduation shall be given preference |
| 008 | | | | | | |
| | | | | OM | 5 | Matric with Science |
| | Stock Assistant | Animal Husbandry | Doda | RBA | 1 | |
| | | | | SC | 1 | |
| 010 | | | | Total | 7 | |

| DISTT.CADRE KISHTWAR | | | | No. of posts: 53 | | Annexure X V I |
|-----------------------------|-------------------------|-------------------|--------------|----------------------------------|---------------------------------|-----------------------|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |

| | | | | | | |
|-----|----------------------------|-------------------------------------|----------|--------------|-----------|---|
| | | | | OM | 25 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 9 | |
| | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Kishtwar | SC | 3 | |
| | | | | ST | 5 | |
| | | | | ALC | 2 | |
| | | | | OSC | 1 | |
| 002 | | | | Total | 45 | |
| | | | | OM | 2 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | Supervisor | Social Welfare | Kishtwar | RBA | 1 | |
| | | | | SC | 1 | |
| 002 | | | | Total | 4 | |
| | | | | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | Pharmacist | Health | Kishtwar | RBA | 1 | |
| 004 | | | | Total | 2 | |
| | | | | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | M M P H W | Health | Kishtwar | OM | 1 | |
| 007 | | | | Total | 1 | |
| | Assistant Compiler | Finance | Kishtwar | OM | 1 | 10+2 |

| DISTT.CADRE RAMBAN | | | | No. of posts: 51 | | Annexure X V I |
|---------------------------|-------------------------|-------------------|--------------|----------------------------------|---------------------------------|-----------------------|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |

| | | | | | | |
|-----|----------|------------|--------|----|----|-----------------------------------|
| 002 | Physical | Tech. Edu/ | Ramban | OM | 24 | Matric with certificate course in |
|-----|----------|------------|--------|----|----|-----------------------------------|

| | | | | | | |
|-----|--------------------|--------------------------|--------|--------------|-----------|---|
| | Education Teacher | Youth Ser & Sports Deptt | | RBA | 8 | Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | SC | 3 | |
| | | | | ST | 4 | |
| | | | | ALC | 2 | |
| | | | | Total | 41 | |
| | Supervisor | Social Welfare | Ramban | OM | 3 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| 002 | | | | SC | 1 | |
| | | | | Total | 5 | |
| | M M P H W | Health | Ramban | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| 007 | | | | Total | 2 | |
| | Sanitary Inspector | Health | Ramban | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| 008 | | | | OM | 1 | |
| | Assistant Compiler | Finance | Ramban | OM | 1 | 10+2 |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |

DISTT.CADRE RAJOURI No. of posts: 152 Annexure XIX

| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
|---------|----------------------------|-------------------------------------|---------|---------------------------|--------------------------|---|
| 001 | Tractor Driver | Agriculture | Rajouri | OM | 1 | Middle pass possessing Tractor Driving Licence |
| | | | | OM | 75 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 25 | |
| | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Rajouri | SC | 10 | |
| | | | | ST | 11 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 127 | |
| | Supervisor | Social Welfare | Rajouri | OM | 7 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| 002 | | | | Total | 10 | |
| | Pharmacist | Health | Rajouri | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| 004 | | | | Total | 3 | |
| | Lab. Assistant | Health | Rajouri | OM | 1 | Matric with Diploma in Lab. Assistant from SMF or any other recognized Institute |
| 005 | | | | OM | 1 | |
| | M M P H W | Health | Rajouri | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | RBA | 1 | |
| 007 | | | | Total | 2 | |
| | Sanitary Inspector | Health | Rajouri | OM | 1 | Matric with Diploma in Sanitary Inspector from SMF or any other recognized Institute |
| 008 | | | | OM | 1 | |

| | | | | | | |
|-----|------------------------------------|------------------|---------|-----------|---|--|
| 008 | Assistant Information Officer G-II | Information | Rajouri | OM | 1 | Graduation with Diploma in Journalism with aptitude of writing features and translating English into Urdu/ Hindi & vice versa. Candidate with History as a subject in Graduation shall be given preference |
| 010 | Stock Assistant | Animal Husbandry | Rajouri | OM | 4 | Matric with Science |
| | | | | RBA | 1 | |
| | Total | 5 | | | | |
| | Driver | Animal Husbandry | Rajouri | OM | 1 | Matric pass possessing Driving licence for both hill & plain |

| DISTT.CADRE POONCH | | | No. of posts: 130 | | Annexure X X | |
|--------------------|----------------------------|-------------------------------------|-------------------|---------------------------|--------------------------|---|
| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
| 001 | Horticulture Technician-IV | Agriculture | Poonch | OM | 1 | 10+2 with one years Basic Horticulture Training |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | Total | 3 | |
| 002 | Physical Education Teacher | Tech. Edu/ Youth Ser & Sports Deptt | Poonch | OM | 62 | Matric with certificate course in Physical Education. Preference being given to those who have a good sports career; or graduates with outstanding sports career or with basic course in Skiing and Mountaineering. |
| | | | | RBA | 22 | |
| | | | | SC | 9 | |
| | | | | ST | 10 | |
| | | | | ALC | 4 | |
| | | | | OSC | 2 | |
| | | | | Total | 109 | |
| 002 | Supervisor | Social Welfare | Poonch | OM | 6 | Graduation. Preference shall be given to female candidates having one of the subjects- Home science, Child Development, Sociology |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| Total | 9 | | | | | |
| 004 | Pharmacist | Health | Poonch | OM | 1 | Matric with Diploma in Pharmacist from SMF or any other recognized Institute |
| 007 | M M P H W | Health | Poonch | OM | 1 | Matric with Diploma in M M P H W from SMF or any other recognized Institute |
| | | | | SC | 1 | |
| | | | | RBA | 1 | |
| | | | | Total | 3 | |
| 010 | Stock Assistant | Animal Husbandry | Poonch | OM | 3 | Matric with Science |
| | | | | RBA | 1 | |
| | Total | 4 | | | | |
| | Driver | Animal Husbandry | Poonch | OM | 1 | Matric pass possessing Driving licence for both hill & plain |

KMR

| Item No | Name of the post | Department | Cadre | No. of posts with breakup | Prescribed Qualification | |
|---------|------------------|-----------------|-----------|---------------------------|--------------------------|--|
| 001 | Junior Assistant | Sheep Husbandry | Srinagar | OM | 2 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 1 | |
| | | | | SC | 1 | |
| | | | | ST | 1 | |
| | | | | Total | 5 | |
| 001 | Junior Assistant | Agriculture | Ganderbal | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | Junior Assistant | Finance | Ganderbal | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 002 | Junior Assistant | Agriculture | Baramulla | OM | 3 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer application |
| 009 | Junior Assistant | Sheep Husbandry | Baramulla | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 001 | Junior Assistant | Agriculture | Bandipora | OM | 1 | Graduation from any recognised University with 35 words speed per minute and Six months certificate of Computer course. |
| 009 | Junior Assistant | Finance | Bandipora | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | Junior Assistant | Sheep Husbandry | Bandipora | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | Junior Assistant | Sheep Husbandry | Kupwara | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 1 | |
| | | | | Total | 2 | |

| | | | | | | |
|-----|-----------------------------|------------------|----------|-----------------|-------------|--|
| 009 | Junior Assistant | Sheep Husbandry | Anantnag | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 001 | Junior Assistant | Agriculture | Kulgam | OM | 1 | Graduation from any recognised University with 35 words speed per minute and Six months certificate of Computer course. |
| 009 | Junior Assistant | Finance | Kulgam | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | Junior Assistant | Sheep Husbandry | Kulgam | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 001 | Junior Assistant | Agriculture | Shopian | OM RBA | 1 1 | Graduation from any recognised University with 35 words speed per minute and Six months certificate of Computer course. |
| | | | | Total | 2 | |
| 009 | Junior Assistant | Finance | Shopian | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | Junior Assistant | Health | Jammu | OM RBA ST | 2 1 1 | JMU i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | Total | 4 | |
| 009 | Junior Assistant | Animal Husbandry | Jammu | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 001 | Junior Assistant-cum Typist | Agriculture | Samba | OM RBA | 1 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | Total | 2 | |

| | | | | | | |
|-----|-----------------------------|-------------|----------|--------------|----------|--|
| | Junior Assistant | Finance | Samba | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | | | | | | |
| | Junior Assistant-cum Typist | Agriculture | Kathua | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 1 | |
| 001 | | | | Total | 2 | |
| | Junior Assistant-cum Typist | Agriculture | Udhampur | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 001 | | | | | | |
| | Junior Assistant-cum Typist | Agriculture | Reasi | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 1 | |
| 001 | | | | Total | 2 | |
| | Junior Assistant | Finance | Reasi | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | | | | | | |
| | Junior Assistant-cum Typist | Agriculture | Doda | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 001 | | | | | | |
| | Junior Assistant-cum Typist | Agriculture | Kishtwar | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 1 | |
| 001 | | | | Total | 2 | |
| | Junior Assistant | Finance | Kishtwar | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | | | | | | |
| | Junior Assistant-cum Typist | Agriculture | Ramban | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 1 | |
| 001 | | | | Total | 2 | |

| | | | | | | |
|-----|-----------------------------|-----------------|---------|-----|---|--|
| 009 | Junior Assistant | Finance | Ramban | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 002 | Junior Assistant-cum Typist | Agriculture | Rajouri | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| 009 | Junior Assistant | Information | Rajouri | OM | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | Junior Assistant | Sheep Husbandry | Rajouri | RBA | 1 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |

DISTT.CADRE

No. of posts: 47

Annexure X X I

| Item No | Name of the post | Department | Cadre | No. of posts with breakup | | Prescribed Qualification |
|---------|------------------|--|--|---------------------------|-----------|--|
| | Junior Assistant | Agriculture/Health Finance/Animal Husb/ Sheep Husb/ Information | Ganderbal/ Baramulla/ Bandipora/ Kupwara/ Anantnag/ Kulgam/ Shopian/ Jammu/ Samba/ Kathua/ Udhampur/Reasi/ Doda/ Kishtwar/ Ramban/ Rajouri | OM | 34 | i) Graduation from any recog. University having minimum speed of 35 words per minute in type writing. ii) Six months certificate course in Computer applications from a recog. Institute. |
| | | | | RBA | 10 | |
| | | | | ST | 2 | |
| | | | | SC | 1 | |
| | | | | Total | 47 | |